

Westchester-Putnam Council BSA

William T. Hornaday Award Conservation Advisor Application

In the interest of assuring a broad base of conservation Advisors for the William T. Hornaday Award, I submit the following application:

Name: _____

Date of Birth: _____ Home/Cell Phone: _____

Address: _____ Work Phone: _____

City _____ Zip: _____ E-mail: _____

As prescribed by the National Committee, the applicants for the Hornaday badge, bronze medal and silver medal, MUST work under the guidance of a conservational or environmental professional or qualified layperson in conservation.

Area of Conservation / Environmental Expertise: _____

years I have worked in this concentration: _____

Employer / Governmental Agency: _____

Have attached a current resume: _____

I am confident I can advise a Scout in projects in the areas of: (please indicate)

- | | |
|---|--|
| <input type="checkbox"/> Energy and conservation | <input type="checkbox"/> Soil and water conservation |
| <input type="checkbox"/> Fish and wildlife management | <input type="checkbox"/> Forestry and range management |
| <input type="checkbox"/> Air and water pollution control | <input type="checkbox"/> Resource recovery (recycling) |
| <input type="checkbox"/> Hazardous material disposal and management | <input type="checkbox"/> Invasive species control |

I certify that I meet the following requirements:

1. Age 21 or older
2. Registered with the Boy Scouts of America
3. Completed Youth Protection Training (on-line) date: _____ *(Please attach YPT certificate)*
4. Will follow the National Policy that there will be NO one-on-one advising with a Scout.
5. I work in the field of conservation as listed above or have the expertise and counsel for the following Merit Badges:

- | | |
|--|--|
| <input type="checkbox"/> Energy | <input type="checkbox"/> Geology |
| <input type="checkbox"/> Environmental Science | <input type="checkbox"/> Insect Study |
| <input type="checkbox"/> Fish and wildlife Management | <input type="checkbox"/> Landscape Architecture |
| <input type="checkbox"/> Forestry | <input type="checkbox"/> Mammal Study |
| <input type="checkbox"/> Public Health | <input type="checkbox"/> Nature |
| <input type="checkbox"/> Soil and Water Conservation | <input type="checkbox"/> Oceanography |
| <input type="checkbox"/> Atomic Energy | <input type="checkbox"/> Plant Science |
| <input type="checkbox"/> Bird Study | <input type="checkbox"/> Pulp and Paper |
| <input type="checkbox"/> Fishing | <input type="checkbox"/> Reptile and Amphibian Study |
| <input type="checkbox"/> Gardening | <input type="checkbox"/> Weather |

(bolded Merit Badges are required in graduated required work for different award levels)

SIGNATURE: _____ DATE: _____

Please mail to: 41 Saw Mill River Rd. Hawthorne, N.Y. 10532 or fax 914-773-1411

Office Use Only:

Date Received: _____

Approval: _____ Date: _____